

# TOWNSHIP OF EDWARDSBURGH CARDINAL

March 31, 2025

Resolution Number: 2025- \_\_\_\_\_

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

**COPY**

THAT Municipal Council receive and review the 2024 Water Annual/Summary Report for the Prescott Water System, as recommended by the Committee of the Whole – Administration and Operations.

☐ Carried    ☐ Defeated    ☐ Unanimous

Mayor: \_\_\_\_\_

RECORDED VOTE REQUESTED BY: \_\_\_\_\_

NAME	YEA	NAY
Councillor J. Martelle		
Councillor W. Smail		
Councillor C. Ward		
Deputy Mayor S. Dillabough		
Mayor T. Deschamps		
TOTAL		